**IN THE UNITED STATES DISTRICT COURT**
**FOR THE DISTRICT OF COLORADO**
**Judge Gordon P. Gallagher**

Case No. _____ Date _____

Case Title _____

_____ FINAL WITNESS LIST
(Plaintiff / Defendant)

| **WITNESS & DATE (MAY / WILL)** | **PROPOSED LENGTH OF TESTIMONY** |
|---|---|
| _____ | Direct: _____ Cross: _____ Total: _____ |
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