***\_\_\_\_*  UNIFIED EXHIBIT LIST IN CASE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ v. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **EX NO.** | **DESCRIPTION** | **STIP.** | **DATEADM.** | **DATEREJ.** | **OBJECTION** | **COURT USE ONLY** |
| --- | --- | --- | --- | --- | --- | --- |
| *[1]* | *[Surveillance Photo from 1/20/18]* | *[Pre-PTC]* | *[At PTC 12/1/18]* |  |  |  |
| *[2]* | *[U.S. Bank Records for Acct. No. xxxxx from 1/1/17-12/31/17]* |  |  |  | *[Relevance]* |  |
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