**IN THE UNITED STATES DISTRICT COURT**

**FOR THE DISTRICT OF COLORADO**

**Judge William J. Martínez**

Case No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Case Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FINAL WITNESS LIST

(Plaintiff / Defendant)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **WITNESS & DATE** |  | **PROPOSED LENGTH OF TESTIMONY** | | | | | |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |
|  |  | Direct: |  | Cross: |  | Total: |  |